



**DEPARTMENT OF FOODS AND NUTRITION FACULTY  
OF FAMILY AND COMMUNITY SCIENCES  
THE MAHARAJA SAYAJIRAO UNIVERSITY OF BARODA, VADODARA**

FCSC/FND/313

**Date: 04/12/2023**

To

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Sealed tenders are invited for conference participant Kit for **International Conference on ‘Embracing the Magic of Millets: towards a sustainable future’** jointly organized by the Department of Foods and Nutrition, The Maharaja Sayajirao University of Baroda, Network of Professionals of Food and Nutrition (NETPROFAN), NSI Baroda Club and FNAA of Foods and Nutrition Department on 21<sup>st</sup> December 2023 at **Grand Mercure Vadodara Surya Palace**.

Sealed quotations should reach this office on or before **Dt. 15/12/2023** in oblong envelope superscripted with the word **‘QUOTATION’**. All the extra charges and other requirements should be clearly specified.

The undersigned reserves the right to accept or reject any tender without assigning any reasons. If no reply to the tender is received by the tenderers within 10 days it should be understood that the order is not placed with them.

**Note:**

1. Quotation rates should be valid for one month.
2. Please send by register A.D/ Courier with the word **Quotation** and **Due Date** should be written on the envelope.
3. Bid should be signed by authorized signatory.
4. Quotation is to be sent in the name of the **“I/C Head, Department of Foods and Nutrition, Faculty of Family and Community Sciences, The Maharaja Sayajirao University of Baroda, Vadodara.”**
5. **Quotations will be opened on Date: 16/12/2023 at Time: 12.00 pm in Head’s office, Foods and Nutrition Department** in the presence of parties who have quoted.
6. Party should quote the price per unit as well as the total price in Indian Rupees.
7. Terms & Conditions:
  - a. Tax: Inclusive of all taxes
  - b. Payment: After one month of bill date
  - c. Delivery: Free delivery to the: Department of Foods and Nutrition, Faculty of Family and Community Sciences, The Maharaja Sayajirao University of Baroda, Vadodara.
  - d. Validity : **Till 31<sup>st</sup> December 2023**

## SPECIFICATIONS

The firm/bidder will deliver minimum 400 quantities to the conference organizers on or before **18<sup>th</sup> December 2023**.

### **\*Specification for Kit**

- 1) Type of Bag: **Laptop bag**
- 2) Outside Material: **Cotton/Jute**
- 3) Outside Material Mass: **225 gram per square meter**
- 4) Outside Material Thickness, : **2 mm**
- 5) Inside material: **75 gram per square meter**
- 6) Inside Material Thickness: **1.5**
- 7) Material of Straps / Tapes / Webbing: **Cotton**
- 8) Top Handle: **Top Handle with Padding**
- 9) Hanging Strap (Sling): **Hanging Strap with padding**
- 10) Shoulder Straps (Backpack): **Shoulder Straps with padding Shoulder Straps are provided with buckles to adjust length: Yes**
- 11) Backside Material (For Backpack): **Polyester Mesh with Padding**
- 12) Buckle Material: **Brass**
- 13) Number of Inside Compartments (Full Packets) : **2**
- 14) Number of inside patch pockets: **2**
- 15) Number of inside compartments with Zipper (Slide Fasteners) : **1**
- 16) Laptop compartment (Sleeve) : **Laptop Compartment with Padding**
- 17) Ergonomically designed: **Yes**
- 18) Colour / Design: **Brown**
- 19) Mass of Bag: **0.45 kilogram**
- 20) Height :**30 centimeter**
- 21) Width : **40 centimeter**
- 22) Depth : **10 centimeter**
- 23) Volume : **10 liter**
- 24) Weight Carrying Capacity (kg) :**10 kilogram**
- 25) Provision of Piping at the Edges of the Bag: **Yes**
- 26) Logo/ Totem Marking as buyer's requirement: **Yes**
- 27) Type of Logo and conference name: **Printed**
- 28) Warranty (Years) : **1 Year**

Thanking you

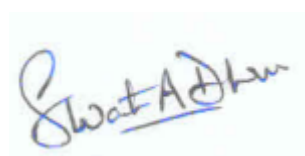
Yours Sincerely



Prof. Mini Sheth  
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